



# Hospitality Training Conference Speaker/Breakout Proposal Form 2011

## Select the Conference of Interest

February 5-8, 2011

**81<sup>st</sup> Semi-Annual Hospitality Training Conference**

Hilton, located in Walt Disney World Resort, Lake Buena Vista, FL

Complete this form and email it as an attachment, along with your headshot to:  
John Kelley, [kellyj@whitecastle.com](mailto:kellyj@whitecastle.com), by **August 15, 2010**.

July 23-26, 2011

**82<sup>nd</sup> Semi-Annual Hospitality Training Conference**

Las Vegas, NV

Please complete this form and email it as an attachment to Jen Johnston, [jjohnston@arden.com](mailto:jjohnston@arden.com)  
Deadline: **November 1, 2010**.

**Both**

Please complete this form and email it as an attachment to John Kelley, [kellyj@whitecastle.com](mailto:kellyj@whitecastle.com)  
Deadline: **August 15, 2010**.

**Title of Presentation**

**Speaker(s) Name**

**Credentials** (if any, e.g. Ph.D., CHT)

**Title**

**Company**

**Cell Phone Number**

**Email Address**

**Presentation Type** (such as general session, breakout, workshop, etc.)

**Presentation Format** (such as interactive classroom, powerpoint, etc.)

**Length of Presentation**

**Brief Description of Presentation** (150-200 words) Please provide a general description of this session, what it will cover and why someone should attend. Session descriptions are limited to 200 words. These descriptions may be published on the conference website and other marketing materials, and will be used by the registrants when deciding which sessions to attend. Therefore, please avoid generalities and include as much specific information as possible. CHART reserves the right to modify descriptions.

---

---

---

---

**Practical Takeaways** (*what attendees will learn and use in their daily practice*)

- 
- 
- 
- 

**Speaker(s) Biography** (*between 100-500 words*)

---

---

---

---

---

---

---

---

---

---

---

---

**Most Recent Presentations/Sample Materials** (*sample presentations on CD/DVD are appreciated*)

---

---

---

**Presentation References** (*include company contact and date of presentation*)

**Company #1**

**Contact Person**

**Phone Number**

**Date of Presentation**

**Title of Presentation**

---

---

---

---

---

**Company #2**

**Contact Person**

**Phone Number**

**Date of Presentation**

**Title of Presentation**

---

---

---

---

---

**Please attach a digital headshot (high resolution 300 dpi) in a separate document (jpeg or tiff).**

*Thank you for your interest in CHART!*